Below you will find resources that were utilized in the development and promotion of the National Network of Libraries of Medicine’s presentation: Advancing Health Equity through Evidence-Based Public Health: Finding the Evidence to Support Your Intervention.

**GENERAL PRESENTATION RESOURCES**

- National Network of Libraries of Medicine Greater Midwest Region  
  https://nnlm.gov/gmr

- National Network of Libraries of Medicine Public Health Coordination Office  
  https://nnlm.gov/nphco

- Public Health Definition  
  http://www.apha.org/what-is-public-health

- Ten Great Public Health Achievements in the 20th Century  
  https://www.cdc.gov/about/history/tengpha.htm

- Robert Wood Johnson Foundation Life Expectancy Infographic:  


- Public Health Accreditation Board  
  http://www.phaboard.org/

- Evidence-Based Public Health Implementation Toolkit  
  http://www.astho.org/Evidence-Based-Public-Health/Toolkit/

- NIH Library Subject Guide on Evidence-Based Public Health  

- EBPH Helps Close the Gaps  
  http://healthaffairs.org/blog/2015/04/06/what-are-we-talking-about-when-we-talk-about-population-health/


- Fielding JE and Briss PA. Promoting evidence-based public health: can we have better evidence and more action? Health Affairs. 2006;25(4):969-978  

COMMUNITY NEEDS ASSESSMENT

- **Community Toolbox**

- **Centers for Disease Control and Prevention**
  [https://www.cdc.gov/stltpublichealth/cha/index.html](https://www.cdc.gov/stltpublichealth/cha/index.html)

- **Health Services Research Information Central**

QUANTIFYING THE ISSUE

- **GMR Medically Underserved Areas Map**
  [https://nnlm.maps.arcgis.com/apps/MapSeries/index.html?appid=bca13f4e30734b56bfdfc8f882345739](https://nnlm.maps.arcgis.com/apps/MapSeries/index.html?appid=bca13f4e30734b56bfdfc8f882345739)

- **Partners in Information Access for the Public Health Workforce**
  [https://phpartners.org/](https://phpartners.org/)

- **Compendium of Publicly Available Datasets and Other Data-Related Resources**

LITERATURE/INTERVENTIONS

- **PubMed**

- **Community Guide**
  [https://www.thecommunityguide.org/](https://www.thecommunityguide.org/)

- **SAMHSA’s NREPP**